

COTTONWOOD HEIGHTS CITY COUNCIL AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Business Meeting** beginning at **7:00 p.m. on Tuesday**, **November 22, 2005**, at Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

BUSINESS MEETING - 7:00 P.M.

7:00 p.m. 1. WELCOME/PLEDGE – Mayor Cullimore (5:00)

2. PUBLIC COMMENTS

(Please note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting) (15:00)

3. **REPORTS/PRESENTATIONS**

- 3.1 Unified Fire Report Batallion Chief Watson
- 3.2 Financial Report for October 2005 David Muir

4. PLANNING/PUBLIC WORKS MATTERS

- 4.1 Presentation of Storm Water Master Plan Brad Gilson
- 4.2 **Action Item:** Consideration of Ordinance No. 31 Amending Chapter 3.16 of the Cottonwood Heights Code of Ordinances relating to Community Development Fees

5. OTHER MATTERS

5.1 Consideration of **Resolution No. 2005-66** approving an Amended and Restated Interlocal Agreement with Utah Local Government Trust

6. ADJOURN TO WORK SESSION

COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** beginning at **6:00 p.m. on Tuesday**, **November 22, 2005**, in the Cottonwood Heights City Council Chamber located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah.

- **6:00 p.m.** 1. Review of mid-year budget adjustments Gary Harmer
 - 2. Discussion on Planning/Public Works Matters
 - a. Street Signage - cgecj
 - b. Canyon View School Signage Councilman Bracken
 - c. Update on current development projects Michael Black
 - 3. Legislation
 - a. Report on Utah League Of Cities and Towns Legislative Policy Committee Meeting Councilman Jones
 - b. Lobbyist Report Brian Allen
 - c. Legislative Dinner Agenda Liane Stillman
 - 4. Report from City Manager
 - a. Court Update
 - b. Citizen Committees
 - c. Report on Jordan School District
 - d. Staff Meeting
 - e. Building Signage
 - f. Valley Journal Articles for December
 - g. Other Items
 - 5. Report from Mayor
 - a. Status of Law Enforcement Contract
 - b. ZAP Discussion
 - c. Update on UPD
 - d. Report on Conference of Mayors meeting
 - e. Representation at Homeland Security meetings
 - f. Other Items
 - 6. Other Items
 - a. Review of Public Input
 - b. Website Changes Councilman Bracken
 - c. Review of assignments and pending items for future meetings
 - 7. Adjournment